

**INTER/INTRA-REGIONAL TRANSFER DOCUMENTATION
ACTIVE DUTY SERVICE MEMBER (ADSM)
MEDICAL TREATMENT FACILITY**

1. ADSM NAME		2. ADSM RANK / RATE	3. ADSM SSN
4. BRANCH OF SERVICE <input type="checkbox"/> USA <input type="checkbox"/> USAF <input type="checkbox"/> USN <input type="checkbox"/> USMC <input type="checkbox"/> USCG <input type="checkbox"/> OTHER _____		5. ADSM NEEDS TRANSFER TO	
6. CASE MANAGEMENT REFERRAL ENTERED? <input type="checkbox"/> YES <input type="checkbox"/> NO		7. ACCEPTED INTO CASE MANAGEMENT? <input type="checkbox"/> YES <input type="checkbox"/> NO	
8. IF ACCEPTED INTO CASE MANAGEMENT, ENTER CASE MANAGEMENT CONTACT INFORMATION			
8a. NAME	8b. E-MAIL ADDRESS		8c. TELEPHONE NO.
9. IF NOT ACCEPTED INTO CASE MANAGEMENT, IDENTIFY WHO IS RESPONSIBLE: MMSO, HSSC, MTF, OTHER TRICARE REGION, COAST GUARD FOR COAST GUARD MEMBERS, OPERATIONAL / AFLOAT / STUDENTS / AIT?			
9a. NAME	9b. E-MAIL ADDRESS		9c. TELEPHONE NO.
10. OTHER TRICARE REGION CONTACTED? <input type="checkbox"/> YES <input type="checkbox"/> NO			
10a. NAME	10b. E-MAIL ADDRESS		10c. TELEPHONE NO.
11. MMSO CONTACTED? <input type="checkbox"/> YES <input type="checkbox"/> NO			
11a. NAME	11b. E-MAIL ADDRESS		11c. TELEPHONE NO.
12. ENROLLMENT VERIFIED (CHCS / DEERs / SHIP / DUTY STATION) <input type="checkbox"/> YES <input type="checkbox"/> NO			
13. WHO IS RESPONSIBLE: MMSO, HSSC, MTF, OTHER TRICARE REGION, COAST GUARD FOR COAST GUARD MEMBERS, OPERATIONAL / AFLOAT / STUDENTS / AIT?			
13a. NAME	13b. E-MAIL ADDRESS		13c. TELEPHONE NO.
14. HOME OF RECORD		15. STATE OF RESIDENCY (<i>If Different</i>)	
16. FAMILY INVOLVEMENT / SUPPORT? <input type="checkbox"/> YES <input type="checkbox"/> NO			
16a. NAME	16b. E-MAIL ADDRESS		16c. TELEPHONE NO.
17. FAMILY CONTACT MADE? <input type="checkbox"/> YES <input type="checkbox"/> NO			
17a. NAME	17b. E-MAIL ADDRESS		17c. TELEPHONE NO.
18. IF NO FAMILY CONTACT MADE, WHY NOT?			
19. DIAGNOSIS / SPECIALTY NEEDS			

20. FACILITY TRANSFERRED TO LOCATION		
20a. NAME	20b. TYPE (MTF / VAMC / CIVILIAN)	20c. TELEPHONE NO.
20d. ADDRESS	20e. CITY	20f. STATE
20g. CIVILIAN / TRICARE CERTIFIED? <input type="checkbox"/> YES <input type="checkbox"/> NO	20h. ALTERNATE LEVEL OF CARE	
20i. OTHER		
21. TRICARE REGION LOCATION		
21a. TRICARE REGION	21b. TELEPHONE NO.	
21c. ADDRESS	21d. CITY	21e. STATE
22. HAVE THE FOLLOWING MILITARY PROCESSES BEEN INITIATED BY THE TRANSFERRING MTF?		
22a. MEDICAL BOARDS <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> N/A	22b. PHYSICAL EVALUATION BOARD <input type="checkbox"/> YES <input type="checkbox"/> NO	22c. LIMITED DUTY <input type="checkbox"/> YES <input type="checkbox"/> NO
22d. NON-MEDICAL ASSESSMENT / PROFILE / DUTY STATUS (Based on branch of service) <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> N/A	22e. LINE OF DUTY <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> N/A	22f. COMPETENCY EVALUATION <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> N/A
22g. MTF CONDUCTING BOARD	22h. POINT OF CONTACT	
23a. CLOSEST LOCAL MTF PAD / ADMIN OFFICE NOTIFIED OF TRANSFER (Based on branch of service) <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> N/A		
23b. MMSO NOTIFIED <input type="checkbox"/> YES <input type="checkbox"/> NO DATE _____	23c. AUTHORIZATION FOR RELEASE OF INFORMATION OBTAINED <input type="checkbox"/> YES <input type="checkbox"/> NO	
24a. PROVIDER TO PROVIDER CONTACT <input type="checkbox"/> YES <input type="checkbox"/> NO WHY NOT _____	24b. DATE OF CONTACT	
25. TRANSFERRING PROVIDER		
25a. NAME	25b. E-MAIL ADDRESS	25c. TELEPHONE NO.
26. RECEIVING / ACCEPTING PROVIDER		
26a. NAME	26b. E-MAIL ADDRESS	26c. TELEPHONE NO.
27. DATE OF ACCEPTANCE	28. CM VERIFIED FACILITY NOTIFICATION / ACCEPTANCE <input type="checkbox"/> YES <input type="checkbox"/> NO	
29. PAYOR / AUTHORIZATION		
29a. AUTHORIZATION IF NON MTF FACILITY <input type="checkbox"/> YES <input type="checkbox"/> NO	29b. MMSO AUTHORIZATION <input type="checkbox"/> YES <input type="checkbox"/> NO	
30. MEDEVAC / AEROVAC STATUS / TRANSPORTATION COORDINATED <input type="checkbox"/> YES <input type="checkbox"/> NO		
31. FINAL TRANSFER ARRANGEMENT COMMUNICATED WITH		
31a. DISCHARGING MTF <input type="checkbox"/> YES <input type="checkbox"/> NO	31b. RECEIVING SITE <input type="checkbox"/> YES <input type="checkbox"/> NO	31c. RECEIVING REGION HSSC <input type="checkbox"/> YES <input type="checkbox"/> NO

32. CONTINUE TO CASE MANAGE UNTIL RETIRED OR REASSIGNED TO ANOTHER REGION

YES NO WHY NOT _____

33. CASE TRANSITIONED

YES NO TRANSITION DATE _____

34. NEW CASE MANAGEMENT CONTACT INFORMATION

34a. NAME

34b. E-MAIL ADDRESS

34c. TELEPHONE NO.

35. CASE CLOSED

YES NO DATE _____

36. CASE CLOSURE COMMENTS

37. CASE REFERRED TO

MTF DoD VAMC FEDERAL STATE COMMUNITY RESOURCES

38. REFERRAL DATE

39. REFERRAL COMMENTS

40. OTHER COMMENTS

41. PERSON COMPLETING FORM

41a. NAME (Printed)

41b. E-MAIL ADDRESS

41c. TELEPHONE NO.

41d. SIGNATURE

41e. DATE